## **VOLUNTEER APPLICATION FORM**



## **DOSHER MEMORIAL HOSPITAL VOLUNTEERS**

P.O. Box 11121 Southport, NC 28461

Volunteers are a vital part of our team at Dosher Memorial Hospital. Volunteering is essential in providing the optimum care for patients. Each task performed by a volunteer allows staff to spend more time on patient care. Thank you for inquiring about our volunteer program. Questions on the application are to help us place you where both your interests and the needs and of the hospital and patients may best be met.

	_	olication Date:
		ASE PRINT CLEARLY
	_,	ne:
Middle	First Mid	Last
		ent Address:Street
		/State/Zip
	Are you a full time resident?	long have you lived in Brunswick County?
	rs, what was your previous address?	u have resided in Brunswick County less than 2 year
	ate/Zip)	(Street) (City/Sta
	(cell)	phone#: (home)
		ail Address:
		v did you hear about us?
	Yes, When/Where?	e you ever worked here before? Yes $\Box$ No $\Box$ If
ital Voluntee	an adult to volunteer with the Dosher Hospita	you age 18 or older? Yes $\Box$ No $\Box$ (You must be a
	s No No	e you ever been convicted of a any crime(s)? Yes
		s, Please explain:
	an adult to volunteer with the Dosher Hospit	you age 18 or older? Yes No No (You must be a



Present or Past Occupation(s) if retired:		
If you speak a foreign language fluently, please indicate	:	
Do you currently volunteer for other organizations?		
Do you have past related hospital/nursing/healthcare p	rofessional experience? (Please indicate type and areas)	
Any special interests, preferences or talents?		
EMEDGENCY CONTACT:	DHONE	
	PHONE:	
RELATIONSHIP:		
· · · · · · · · · · · · · · · · · · ·	eers agree to complete an Orientation prior to service that will le policies and procedures that may apply to your service.	
· · · · · · · · · · · · · · · · · · ·	e Volunteers, Hospital and the policies and procedures as lete Orientation prior to service. A minimum of 40 hours per	
PRINTED NAME:	DATE:	
SIGNATURE:		
THANK YOU! WE WILL BE IN TOUCH WHEN WE CAN AD	DD YOU TO OUR ORIENTATION SESSIONS.	
FOR OFFICE USE ONLY:		
Orientation Date:		
Placement Areas:		
(Rev 071321)		